

**Town of Ashburnham  
Water-Sewer Department  
17 Central Street  
Ashburnham, MA 01430  
(978) 827-4120**

**Ashburnham Water-Sewer Commissioners Agenda  
November 12, 2013 @ 6 PM  
Town Hall, Lower Level Meeting Room**

**Call to order:**

Approve agenda for November 12, 2013  
Approve minutes from October 15, 2013

**Old Business:**

- **Reconsider action taken on July 17, 2013 on the boat ban at the reservoir effective January 1, 2014.**
- **Bond debt Far Hills update**
- **Newspaper Notification**

**New Business:**

- **Old water tank site**

**Commissioners Report**

**Next Meeting**

**Adjourn**